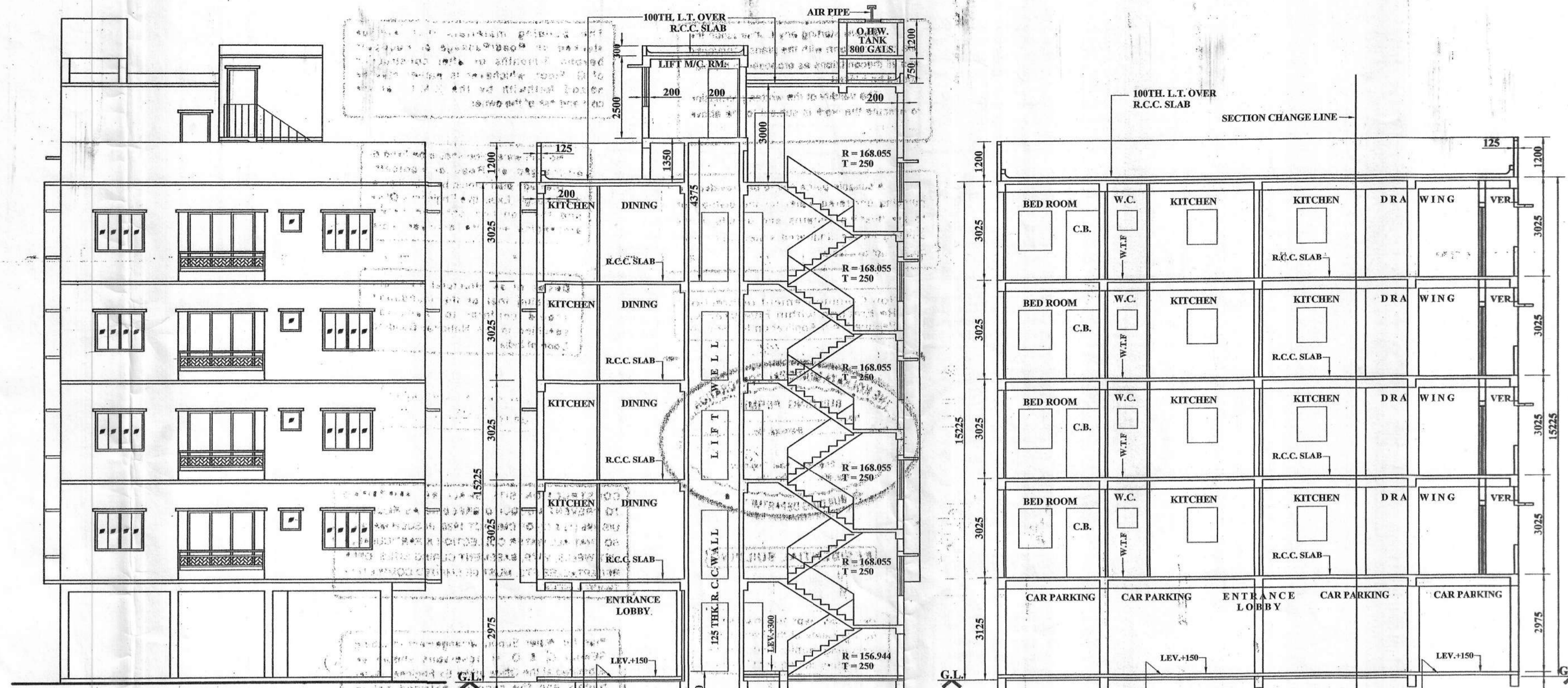


SCHEDULE OF DOOR & WINDOW

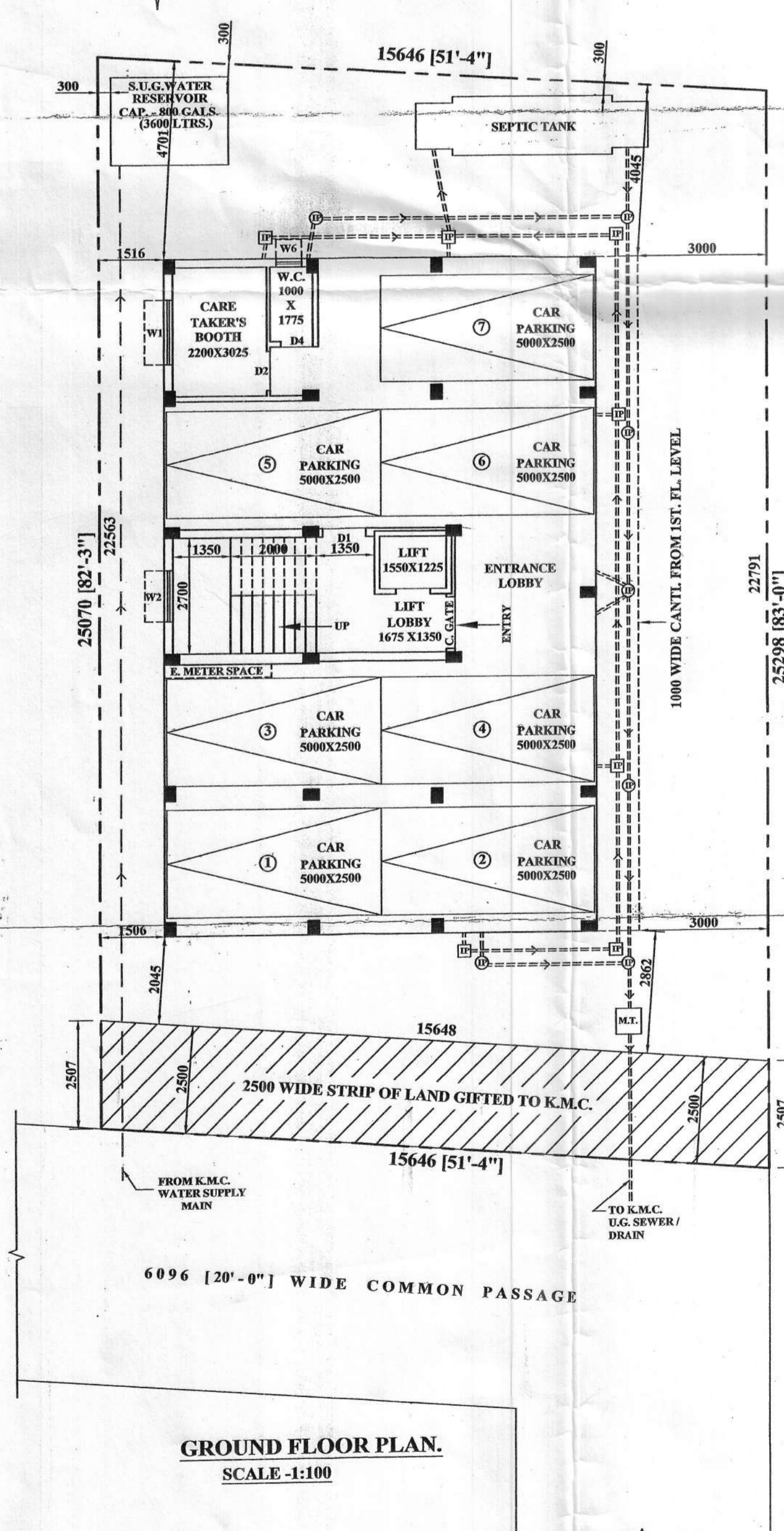
DOOR MKD.	SIZE (W. X H.)
D1	1000 X 2100
D2	900 X 2100
D3	800 X 2100
D4	750 X 2100
WINDOW MKD.	SIZE (W. X H.)
W1	1500 X 1200
W2	1200 X 1200
W3	1000 X 1200
W4	900 X 1050
W5	600 X 600



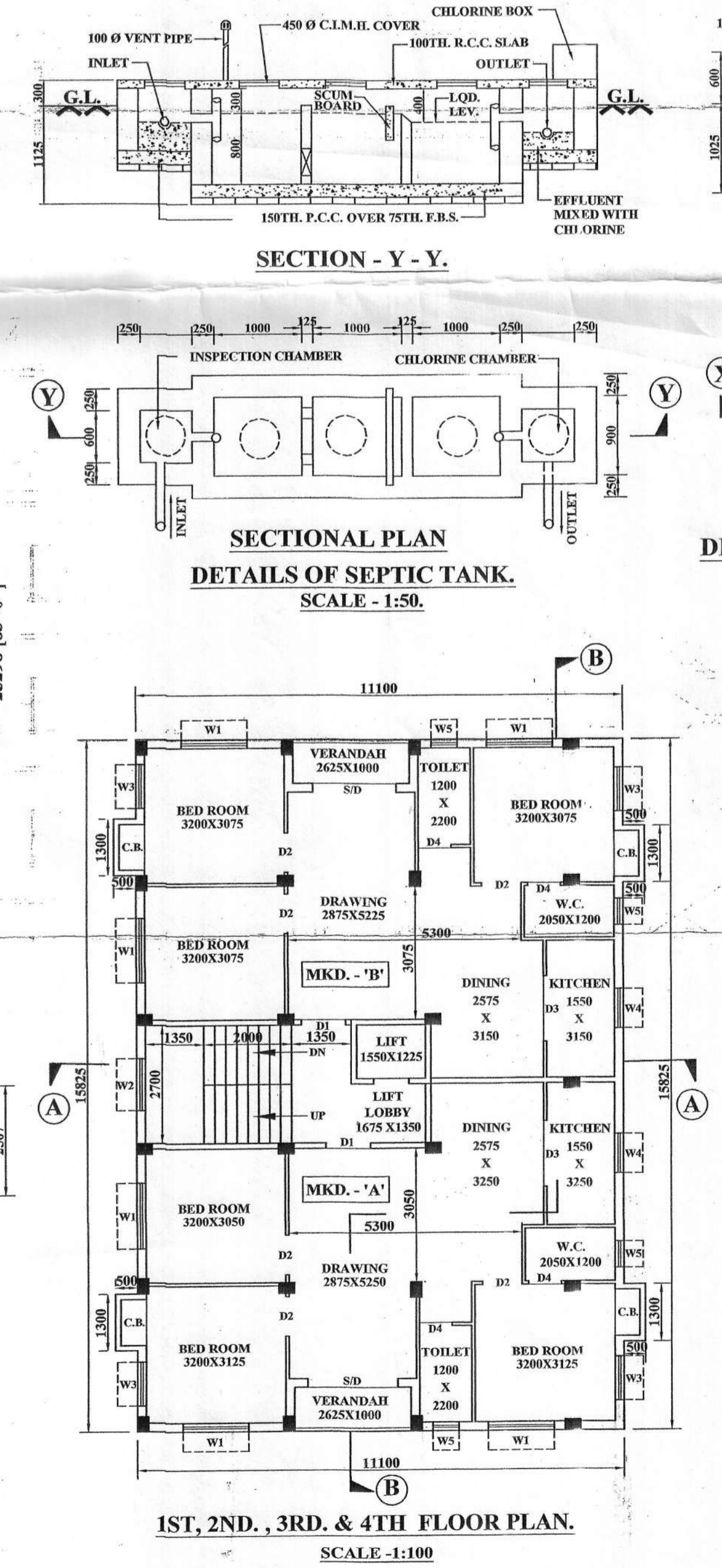
FRONT ELEVATION

SECTION - A - A
SCALE - 1:100

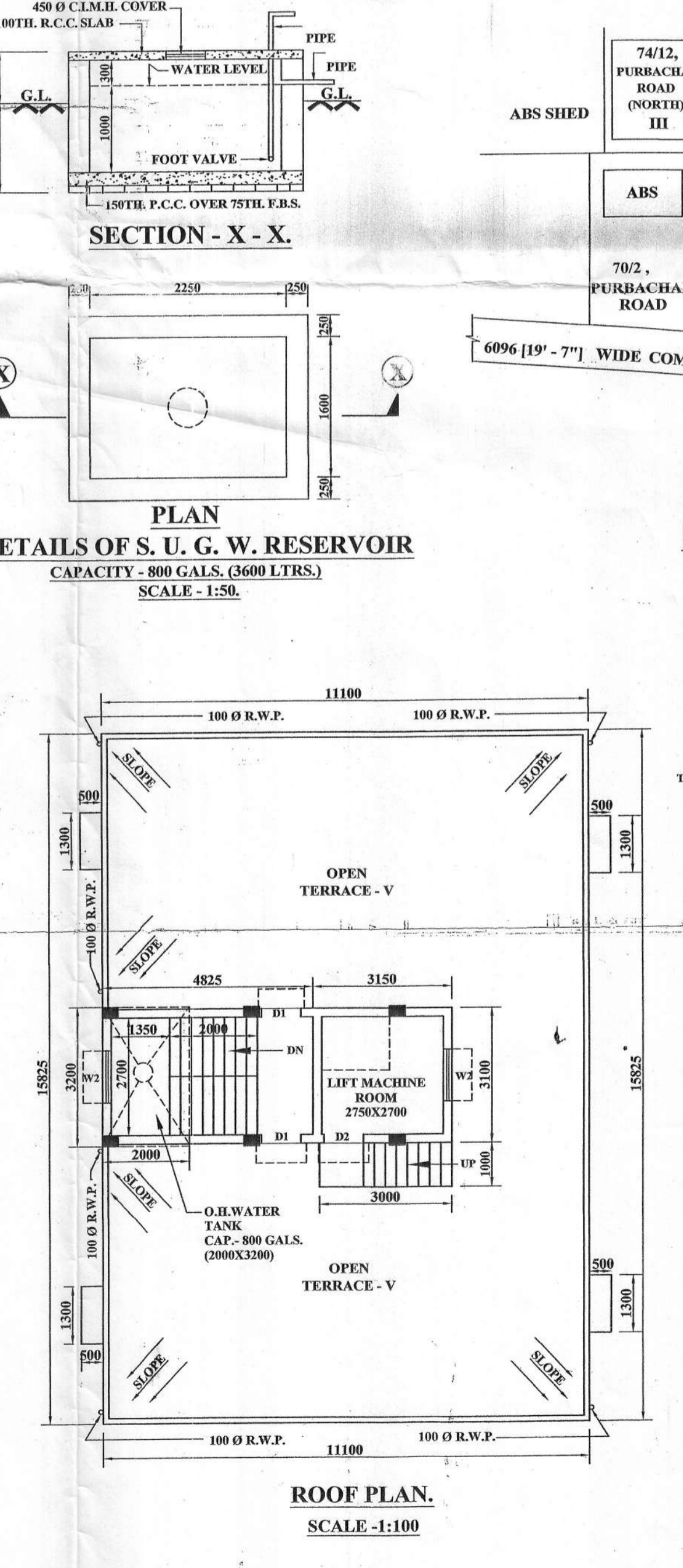
SECTION - B - B
SCALE - 1:100



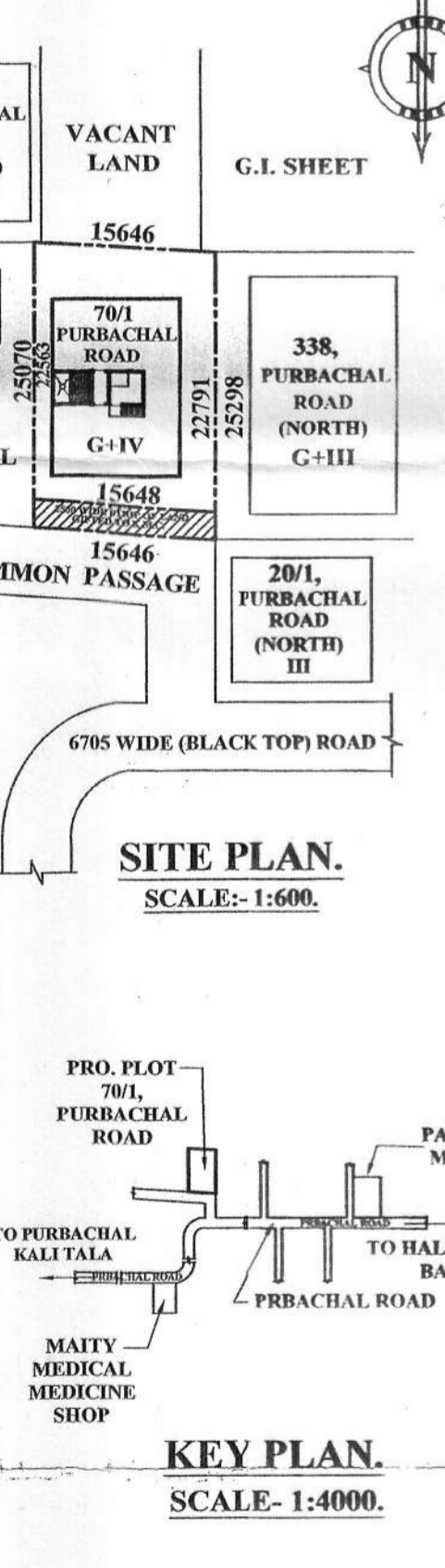
GROUND FLOOR PLAN
SCALE - 1:100



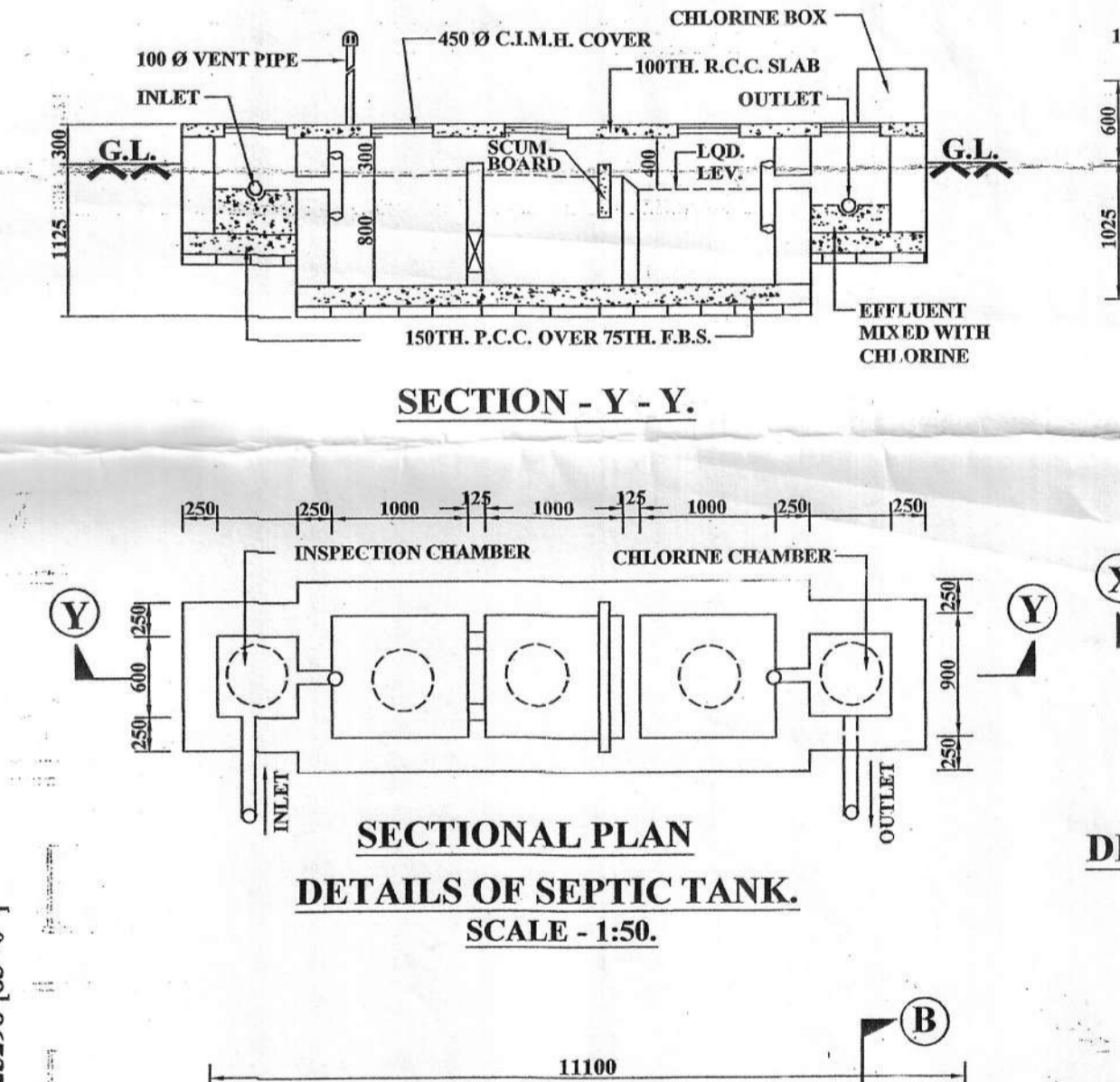
1ST, 2ND, 3RD, & 4TH FLOOR PLAN
SCALE - 1:100



ROOF PLAN
SCALE - 1:100



KEY PLAN
SCALE - 1:4000



SECTIONAL PLAN
DETAILS OF SEPTIC TANK
SCALE - 1:50

PLAN
DETAILS OF S. U. G. W. RESERVOIR
CAPACITY - 800 GALS. (3600 LTRS.)
SCALE - 1:50

MAIN CHARACTERISTICS OF THE PROPOSAL			
PART - A		PART - B	
1. ASSESSEE NO. - 01-106-17-2112-9	2. DETAILS OF POWER OF ATTORNEY, IF ANY	1. AREA OF LAND :- AS PER TITLE DEED & ASSESSMENT BOOK :- 393.999 SQM.	5. PERMISSIBLE GROUND COVERAGE :- 53.562 % = 210.574 SQM.
3. a) NAME OF THE OWNER(S) / APPLICANT(S) :- SRI PRATIK KUMAR PODDAR	BOOK NO. - N.A. VOLUME NO. - N.A. BEING NO. - N.A. DATE - N.A. REGD. AT - N.A.	AS PER BOUNDARY DECLARATION = 393.142 SQM.	6. PROPOSED GROUND COVERAGE :- 44.681 % = 175.658 SQM.
4. b) DETAILS OF REGD. TITLE DEED	4. c) DETAILS OF REGD. DEED OF DECLARATION	3. AREA OF STRIP OF LAND :- 39.117 SQM	
BOOK NO. - 4616 TO 4632, BEING NO. - 06421	BOOK NO. - N.A. VOLUME NO. - N.A. BEING NO. - N.A. DATE - N.A. REGD. AT - N.A.	4. NET AREA OF LAND :- 354.025 SQM. (AFTER FREE GIFT STRIP OF LAND GIFTED TO K.M.C.)	
DATE - 06-10-2009	DATE - N.A.	5. PROPOSED AREA :-	
REGD. AT - D.S.R.-III, ALIPORE, SOUTH 24-PGS.	REGD. AT - D.S.R.-III, ALIPORE, SOUTH 24-PGS.		
5. DETAILS OF B.L. & L.R.O. MUTATION CERTIFICATE :- MEMO NO. - 18/MUT/2417/BL/R/O/ATM/KASBA DATED : 09/05/2012	5. DETAILS OF REGD. DEED OF DECLARATION		
BOOK NO. - IV	BOOK NO. - IV		
VOLUME NO. - 1603-2020	VOLUME NO. - 1603-2020		
PAGE NO. - 3125-3139	PAGE NO. - 25791-25904		
BEING NO. - 160300148	BEING NO. - 160300154		
DATE - 27-02-2020	DATE - 11-03-2020		
REGD. AT - D.S.R.-III, ALIPORE, SOUTH 24-PGS.	REGD. AT - D.S.R.-III, ALIPORE, SOUTH 24-PGS.		
6. A) PARKING CALCULATION :-		6. B) NOS. OF PARKING PROVIDED	
NET TENEMENT AREA (SQM)	PROPORTIONATE AREA (SQM)	GROSS AREA (SQM)	NO. OF PARKING
79.374	12.064	91.438	04
78.531	11.936	90.467	04
TOTAL REQUIRED PARKING		TOTAL PROVIDED	
04 NOS.		04 NOS.	
7. PERMISSIBLE F.A.R. = 1.75		8. PROPOSED F.A.R. = 780.113 - 100 / 393.142 = 1.730	
9. AREA OF STAIR HEAD ROOM = 14.958 SQM.		10. AREA OF L.M.R. = 9.765 SQM.	
12. AREA OF ROOF TANK = 6.400 SQM.		12. AREA OF L.M.R. STAIR = 3.000 SQM.	
13. RELAXATION OF AUTHORITY, IF ANY		14. AREA OF OTHER USE = NIL	
SPECIFICATION :-			
i) ALL EXTERNAL WALL 200 MM. TH. AND ALL INTERNAL AND PARTITION WALL 125 & 75 MM. TH.			
ii) ALL 200 MM. TH. WALL WITH 1ST. CLASS BRICK WITH (6:1) SAND, CEMENT MORTER.			
iii) ALL 125 & 75 MM. TH. WALL WITH 1ST. CLASS BRICK WITH (4:1) SAND, CEMENT MORTER.			
iv) ALL R.C.C. WORK WITH STONE CHIPS, SAND & CEMENT (3:1.5:1).			
v) GRADE OF CONCRETE - M20.			
vi) GRADE OF STEEL - Fe500.			
vii) ALL MATERIALS SHALL BE CONFORMED TO THE PROPORTION OF NATIONAL BUILDING CODE OF INDIA.			
DECLARATION OF OWNER(S) :-		DECLARATION OF L.B.S. :-	
i) I/WE DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I SHALL ENGAGE L.B.S. & E.S.E. OWNERS IS AUTHENTICATED BY ME.		CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULE 2009 AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITION INCLUDING THE ADJUTING 6.696 WIDE COMMON PASSAGE ON NORTHERN SIDE OF THE PREMISES CONFORM WITH THE PLAN, WHICH HAS BEEN MEASURED AND VERIFIED BY ME. IT IS NOT A TANK OR FILLED UP TANK. THE PLOT IS BEYOND 500M. FROM C.I.L. OF E.M. BYE PASS. THE CONSTRUCTION OF U.G. WATER TANK AND SEPTIC TANK WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK. THE LAND IS DEMARCATED BY BOUNDARY WALL. SIGNATURE OF THE OWNERS IS AUTHENTICATED BY ME.	
ii) I/WE SHALL FOLLOW THE INSTRUCTIONS OF L.B.S. & E.S.E. DURING CONSTRUCTION INCLUDING THE BUILDING (AS PER B.S. PLAN).		iii) K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING AND ADJOINING STRUCTURES.	
iii) IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN.		iv) THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF L.B.S. & E.S.E. BEFORE STARTING OF BUILDING FOUNDATION WORK.	
iv) DURING DEPARTMENTAL INSPECTION THE PLOT WAS IDENTIFIED BY MYSELF.		v) SIGNATURE OF THE OWNERS IS AUTHENTICATED BY ME.	
Pratik K. Poddar PRATIK KUMAR PODDAR SIGN. OF OWNER		AHEMMAD ALI MOLLA L.B.S. (K.M.C.) CL-1, No. 1385 AHEMMAD ALI MOLLA L.B.S.-1385/1 SIGN. OF L.B.S.	
CERTIFICATE OF GEO-TECH. ENGINEER:-			
UNDERSIGNED HAS INSPECTED THE SITE CARRIED OUT THE SOIL INVESTIGATION THEREIN. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED THEREIN IS SAFE AND STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.			
RUPAK KUMAR BANERJEE G.E., M.E., M.I.S. ENLISTED GEO-TECHNICAL ENGINEER (G.M.C.) G.T.102 (G.M.C.) LM-4219, M.-153978-5			
RUPAK KUMAR BANERJEE G.T.-103 SIGN. OF G.T.E.			
CERTIFICATE OF STRUCTURAL ENGINEER :-			
I DO HEREBY CERTIFIED THAT THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECTS.			
SOIL TESTING HAS BEEN DONE BY DR. SANTOSH KUMAR CHAKRABORTY OF ACQUEN GEOTECHNICALS OF 2F, NABA ROY LANE, ALIPORE, KOLKATA - 700 027. THE RECOMMENDATIONS OF SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATIONS.			
S.B. BHATTACHARYYA E.S.E.-116/1 SIGN. OF E.S.E.			
PROPOSED G+V STORED RESIDENTIAL BUILDING PLAN (U/S - 393A OF C.M.C. ACT. 1980) COMPLYING BUILDING RULE 2009 AT PREMISES NO. - 70/1, PURBACHAL ROAD, WARD NO. - 106, BOROUGH - XII, P.S. - GARFA, KOLKATA - 700 078, BUILDING HT. - 15.225 M. R.S. DAG NO. - 1716 & 1717, R.S. KHATIAN NO. - 7 & 888, MOUZA - GARFA, J.L. NO. - 19.			
SCALE - 1:100, 1:50, 1:200, 1:600, 1:4000.			
NOTE:- ALL DIMENTION ARE IN MM. (UNLESS OTHERWISE MENTION)			